



WEEKLY COMMUNICATION
WEEK OF 9/30/19 – 10/4/19

Event	Location School/Building	Time Start	Time End	Notes
Monday, 9/30/19				
Owl Fund Dress Down Day				OCS will have a Dress Down Day on Monday, September 30th to support the OWL Fund. The OWL Fund supports Odyssey students and their families in times of crisis. Minimum donation is \$2/student or \$5/family, but additional donations are welcomed and appreciated.
Rosh Hashana-No Afterschool Activities				
Tuesday, 10/1/19				
School Portraits Day 1				MyLifetouch.com
Middle School Book Club Interest Meeting	22- 200	3:00pm	3:45pm	(Ms. Dawson's room) Pick up in front of Middle School (Building 21) at 3:45pm
Gaming Club Meeting	21- 135	3:00pm	5:00pm	Pick up in front of Building 21 at 5 PM sharp. Late pick-ups will be sent to after care and will be billed. E-mail Ms. Heck for more details: emma.heck@odyssey.k12.de.us
MS XC meet vs. Conrad and Newark Charter	Banning Park	4:00pm	TBD	Pick-up at Banning Park by 4:30. No bus return to OCS
Wednesday, 10/2/19				
School Portraits Day 2				MyLifetouch.com
Speech & Debate Team Meeting	23-132	3:00 pm	4:30 pm	(Mr. Fox's room) Please read the 9/23 Schoology group post for upcoming tournament dates, etc.
PTO Meeting & Used uniform sale (after PTO meeting)	20 - 222	4:15pm		
Thursday, 10/3/19				
Friday, 10/4/19				
PTO Dress Down Day with a Bag of Fun-Size Candy donation for Trunk or Treat				OCS Trunk or Treat.

Any students absent for scheduled photos on Oct. 1st may have the option of having portraits taken on Oct. 2nd or on the makeup day Nov. 19th.

GRADES: kindergarten through 11

PICTURE DAY IS: EL DÍA DE LA FOTO ES:

Original Days 10/1 & 10/2/19

Odyssey Charter School

Order today on **mylifetouch.com**
using your Picture Day ID: MJ459127Q0

Encarga hoy en mylifetouch.com usando tu ID del Día de la Foto.

Lifetouch + Shutterfly

NEW! Order an eligible package on mylifetouch.com and receive your digital images on shutterfly.com

 Capture the milestones with Lifetouch.

 Preserve photos with Shutterfly's unlimited free storage.

 Share with easy access to your images.

Packages Paquetes

A Deluxe \$35
Shutterfly Eligible Package (online exclusive)
1 - 8x10 2 - 5x7 4 - 3x5
8 - 2x3

B Deluxe Plus \$46
Shutterfly Eligible Package (online exclusive)
1 - 8x10 2 - 5x7 4 - 3x5
8 - 2x3

C Premium \$47
Shutterfly Eligible Package (online exclusive)
2 - 8x10 4 - 5x7 4 - 3x5 12 - 2x3
8x10 Calendar

D Premium Plus \$58
Shutterfly Eligible Package (online exclusive)
2 - 8x10 4 - 5x7 4 - 3x5 12 - 2x3
8x10 Calendar

E Value \$26
2 - 5x7 4 - 3x5
8 - 2x3

F Value Plus \$37
2 - 5x7 4 - 3x5 8 - 2x3

G Ultimate \$68
Shutterfly Eligible Package (online exclusive)
3 - 8x10 4 - 5x7 4 - 3x5
8x10 Calendar 16 - 2x3

H Family \$41
Shutterfly Eligible Package (online exclusive)
1 - 8x10 3 - 5x7 4 - 3x5 12 - 2x3

I Basic \$20
4 - 3x5 8 - 2x3

J Entry \$14
2 - 3x5 4 - 2x3

Or customize your package and see more choices at mylifetouch.com O personaliza tu paquete y mira más opciones en mylifetouch.com

Choose your look Elige tu estilo



NOTE: Background for your yearbook is selected by your school.
Nota: El fondo para tu anuario lo selecciona tu escuela.

Questions? Please contact Customer Service at 800-736-4753. ¿Preguntas? Comunícate con el Servicio de Atención al Cliente, llamando al 800-736-4753.

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73421

Enhancements Realces

Name & Grade \$8

Nombre y grado

Add to All Portraits
Añadir a todos los retratos

-OR-

Add to Wallets (2x3) \$6

Añadir a las fotos para la billetera

Enhancement Special \$11

Especial de realce

Name & Grade On All Portraits

Basic Retouching
(Removes blemishes)

Nombre y grado en todos los retratos

Retoque básico (Quita imperfecciones)



Taylor
with Grade
name tag

Save up to 25%
Ahorra hasta el 25%

Order before Picture Day on **mylifetouch.com**
using your Picture Day ID: MJ459127Q0

No need to return this form for online orders—see you at Picture Day!

Encarga antes del Día de la Foto en mylifetouch.com con tu ID del Día de la Foto.

No es necesario enviar este formulario para los pedidos por internet. ¡Te vemos en el día de la foto!

If you did not order online, please fill this form out completely, enclose EXACT payment, and return to school on Picture Day. To pay by cash or check, please fill out the entire form. Enclose cash, money order or check payable to Lifetouch. Photographer won't make change. Si no hiciste el pedido por internet, llena completamente este formulario, incluye el pago EXACTO y envíalo a la escuela el Día de la Foto. Incluye dinero en efectivo, giro postal o cheque a la orden de Lifetouch. El fotógrafo no entregará cambio.

Student First & Last Name _____
Nombre y apellido del estudiante

Teacher Last Name _____ Student Grade _____
Apellido del docente Grado del estudiante

Mobile Phone Number Número de teléfono móvil
() -

Email Address Dirección de email
@

	Qty Cantidad	Price Precio	Total	LOOK CODE
Packages Paquetes				
A. Deluxe		\$35		
B. Deluxe Plus		\$46		
C. Premium		\$47		
D. Premium Plus		\$58		
E. Value		\$26		
F. Value Plus		\$37		
G. Ultimate		\$68		
H. Family		\$41		
I. Basic		\$20		
J. Entry		\$14		
Add-Ons Adicionales				
K. Enhancement Special		\$11		N/A
L. (8) 2x3 Wallets		\$15		
M. (2) 5x7		\$15		
N. (1) 8x10		\$15		
O. (4) 3x5		\$15		
P. Digital Image CD		\$15		
Q. (4) Variety 3x5		\$15		N/A
R. (8) Variety 2x3		\$15		N/A
Enhancements Realces				
Add Premium Retouching Basic retouching plus whitens teeth and evens skin tone		\$12		
Add Basic Retouching Removes blemishes		\$6		
Add Name & Grade on All Portraits*		\$8		
Add Name & Grade on Wallets (2x3)*		\$6		
SUBTOTAL				
Add sales tax		0%		
TOTAL				
*Name & Grade Please print first name exactly how it should appear on portraits. Aplica en un nombre y grado. Enrolla el nombre de pila con la forma correcta. Los correos electrónicos y los números de teléfono no se aceptan.				

Odyssey Charter School

MJ459127Q0 MJ01XP903643 73421

Order now on
mylifetouch.com

Encarga hoy tu foto de la clase en mylifetouch.com

GRADES: Kindergarten through 4

Get this classroom keepsake for only \$11

Obtén este recuerdo del salón de clases por solo \$11

Mark Your Calendar

Marque su calendario

**Class Groups 10/1 &
10/2/19**

**Odyssey Charter School
- Bldgs 20-23**

**Picture Day ID:
MJ549127G0**



Design and class posing may vary by school.
La pose de la clase y el diseño pueden variar según la escuela.

IMPORTANT:

Payment for class pictures must be received by Picture Day!

¡IMPORTANTE! ¡El pago de las fotos de la clase debe recibirse para el Día de la Foto!

Pay with cash, check or money order payable to Lifetouch. Please include 1 payment per envelope. EXACT PAYMENT REQUIRED: When you pay by check, you authorize us to process the payment as a check transaction, or to use information from your check to make a one-time electronic fund transfer from your checking account. A service fee may be charged on returned checks.
Abona con dinero en efectivo, cheque o giro postal a la orden de Lifetouch. Se requiere el pago EXACTO. Cuando Ud. paga con cheque, Ud. nos autoriza a procesar el pago como una transacción con cheque o a usar la información de su cheque para realizar una única transferencia electrónica de fondo de su cuenta bancaria. Un cargo de servicio puede ser aplicado en caso de cheques sin fondo.

MJ549127G0 MJ01XP903645 73483

Class Picture Order Form

Formulario de pedido de la foto de la clase

To order a class picture, please fill out this form and give to the photographer on Picture Day.

Para encargar una foto de la clase, completa este formulario en este sobre y entrégaselo al fotógrafo el Día de la Foto.

Student's Name: *Nombre del alumno/a:*

Teacher: *Maestro/a:*

Grade: *Grado:*

Odyssey Charter School - Bldgs 20-23

By completing and submitting this order form, you are agreeing to all of Lifetouch's terms and conditions located at <http://www.lifetouch.com/terms-conditions/> and to our privacy policy located at <http://www.lifetouch.com/privacy/>

Al completar y enviar este formulario de pedido, aceptas todas las condiciones de Lifetouch ubicadas en <http://www.lifetouch.com/terms-conditions/> y nuestra política de privacidad ubicada en <http://www.lifetouch.com/privacy/>

Pay at mylifetouch.com

Paga en mylifetouch.com

Enter Online Payment Code:

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Ingresa el código de pago por internet

OR

Send payment in this envelope

O envía el pago en este sobre

Price: *Precio:*

\$11

Qty: *Cantidad:*

Subtotal: *Subtotal:*

Add 0% tax.
Agregar un 0% en concepto de
impuesto a las ventas

Total Enclosed
Total incluido

\$

Lifetouch

National School Picture Day Sweepstakes

Win Free Images for your Entire School!

Enter your child's school below for a chance to win free digital school pictures from Lifetouch plus free products from Shutterfly.

Sweepstakes ends September 30th, 2019.

Enter here.



**9th-12th Grade Field Trip
Washington D.C.**

**Spots still exist for the National Museum of
African-American History and Culture!**

Date: Weds. October 30th

Departure Time & Place: 7:00 am from OCS to Museum
Return Time and Place: 7:00 pm to OCS from the Museum

Cost: \$35.00

**Field trip form and money can be turned into Mrs.
Tracy in 23-135 no later than Oct. 2nd.**

**Questions? Contact Mrs. Tracy:
Melissa.tracy@odyssey.k12.de.us**



Attention, **Grades 9-12:**



Celebrate Dr. King with

poetry, rap, or a speech!

(approx. 5 min.)

Use your voice! Compete for \$!

First prize: **\$2,000**

Second prize: \$1,000

Third prize: \$500

Register NOW for this opportunity.

Read the flier and register. You will need an adult sponsor to help you prepare and get to the events. You do *not* need to be part of the OCS Speech & Debate Team, but it might help you prepare!

September 21 - Registration opens (limited to 75 students across the state)

December 8 - Optional writing and presentation workshops

January 11/12 - Semifinals (11th in Dover OR 12th in Wilmington)

January 20 - Finals at the Baby Grand in Wilmington, 2 pm

Registration opens September 21st
International Peace Day!
www.ywcade.org



CHRIST CHURCH
CHRISTIANA HUNDRED

eliminating racism
empowering women

ywca

MLK VOICE 4 YOUTH

\$1,000 Second Prize

\$2,000 First Prize

\$500 Third Prize

“Our lives begin to end the day we become silent about things that matter.”

- Dr. Martin Luther King Jr.

Guided by Dr. King's work for nonviolent social change, MLK VOICE 4 YOUTH is an opportunity for Delaware high school students to creatively speak “about things that matter.”

New Challenge for 2020

Dr. Martin Luther King Jr. was best known for advancing civil rights through nonviolence and civil disobedience, but Dr. King was passionate about many causes. Throughout his life he gave more than 2,500 speeches, wrote five books, and delivered up to 450 speeches annually; yet he is most defined by one speech and one letter. In 2020, the fifth year of MLK VOICE 4 YOUTH, contestants are asked to focus and reference Dr. King's lesser-known speeches, which in addition to civil rights addressed, education, economic justice, and an end to global conflict.

Why Participate

- Your voice will be heard!
- 1st Place: \$2,000 | 2nd Place: \$1,000 | 3rd Place: \$500
- Past winners have also received additional speaking opportunities & scholarships!
- Cultivate skills that will serve you academically & professionally in future pursuits
- Tap into your favorite creative means of expression whether it's poetry, rap, or speech to deliver your message with creative freedom
- Share your ideas and connect with community leaders, educators, and government officials
- Attend a writing and/or presentation workshop with area experts who offer guidance in preparing and delivering your message
- Record your presentation and share your creative work for college applications
- Service hours available upon request

Sponsors Quintin E. Primo Jr. Fund for Racial Justice, WSFS Bank, Alpha Kappa Alpha Sorority, Zeta Omega Chapter, Gamma Theta Lambda Education Foundation, The Rotary Club of Wilmington, The Grand Opera House, Inc.

Special thanks go out to Christ Church Christiana Hundred, Christ Church Dover, and The Episcopal Church of Saints Andrew & Matthew, for use of their facilities.

Resources

For rules and to register online visit www.ywcade.org. Registration is limited to the first 75 contestants. Register by November 30th to attend a writing workshop with Tracey Quillen Carney & Richard Raw at no charge.

Visit these websites for more contest information



Christ Church



YWCA



You Tube

Judges 2020

FINALS – Sunday, January 19, 2020, 2 pm @ The Baby Grand, Wilmington

Rev. Dr. Lawrence Livingston, *Sr. Pastor, Mother African Union Church & Assist. Prof. Africana Studies, University of DE*
Senator Elizabeth “Tizzy” Lockman, *3rd District*
Dr. Wilma Mishoe, *President, Delaware State University*
Tamarra Morris, *Director of Economic Development, New Castle County*
Maurice Pritchett, *Chief Executive Officer, Pritchett Associates*
Tyrek Traylor, *2017 Winner MLK Communication Contest*
The Hon. E. Norman Veasey, *Special Counsel, Gordon, Fournaris & Mammarella, P.A. & Former Chief Justice of Delaware*

SEMIFINAL – DOVER – Friday, January 10, 2020 @ Christ Church Dover

Saturday, January 11, 2020 @ The Episcopal Church of Saints Andrew & Matthew, Wilmington

Rev. David Andrews, *The Episcopal Church of Saints Andrew & Matthew*
Nana Ohemaa Asante, *2nd Place Winner 2017 MLK Communication Contest*
Dr. JoAnn Balingit, *16th Poet Laureate for the State of Delaware*
Deneice Berry, *Academic Counselor, Delaware Technical Community College*
Dr. Donna Blakey, *Delaware State Arts Council & Delaware State University*
Rev. Canon Lloyd Casson, *The Episcopal Church of Saints Andrew & Matthew*
Bebe Coker, *Black Heritage Educational Theater Group*
Kaamilah Diabaté, *2016 Winner MLK Communication Contest*
Lester Fair, *2nd Place Winner 2018 MLK Communication Contest*
Rebecca Fay, *Head Delaware History Museum Programs, State Coordinator National History Day Delaware*
Michele Fidance, *Executive Director, Delaware, Multiplying Good*
Dha'zhea Freeman, *3rd Place Winner 2019 MLK VOICE 4 YOUTH*
Dr. Guillermina Gonzalez, *Professor of Business Administration Program, Wilmington University*
Andréa Ridgeway, *Alpha Kappa Alpha Sorority, Zeta Omega Chapter*
Jesse Johnson, *Chair, Social Sciences, Delaware Technical Community College*
Dr. Sheridan Q. Kingsberry, *Quintin E. Primo, Jr. Fund for Racial Justice*
David P. Kozinski, *2018 Delaware Division of the Arts Poetry Fellow, Expressive Path Mentor of the Year*
Dr. Stephanie M. Lampkin, *Director, Mitchell Center for African American Heritage*
Shyanne Miller, *Coalition to Dismantle the New Jim Crow*
Rev. Dr. John G. Moore, *United Way of Delaware*
Deborah Olatunji, *2019 Winner MLK VOICE 4 YOUTH*
Dr. Lynnette Overby, *University of Delaware*
Dr. Keith Pettiford, *Gamma Theta Lambda Education Foundation, Inc.*
Hanifa Shabazz, *President, Wilmington City Council*
David Teague, *Associate Director, University of Delaware Associate in Arts Program*

MLK WORKSHOP INSTRUCTORS

Saturday, December 14, 2019 @ Christ Church Christiana Hundred

Tracey Quillen Carney, *Delaware's First Lady*
Kaamilah Diabaté, *2016 MLK Winner*
Deborah Olatunji, *2019 MLK Winner*
Richard Raw, *Hip Hop Artist & Educator*
Jayne Thompson, *Assistant Teaching Professor of English, Director, Chester Writers House, Widener University*

FOR MORE INFORMATION CONTACT:

Jane Rubini at: jrubini@christchurchde.org or 302.655.3379



Green Team Grades 3-5

Do you have an interest in nature? Are you interested in making Odyssey a greener school? Want to learn how to become an eco-citizen?

Then you should join the Green Team! This group will be dedicated to the preservation of the environment in our school and community.

- Brainstorm and research recycling and conservation ideas for our school and at home
- Create and maintain projects based on the needs of the surrounding environment
- Participate in local environmental service projects
- Communicate with guest speakers from local environmental groups
- Learn about environmental policies and advocacy
- Become greener citizens

The Grade 3-5 Green Team will meet from 3:15-4:30 twice a month on the 2nd and 4th Thursday of each month beginning 10/10/19. Parents are to pick up at 4:30 sharp in the lobby of building 22.

Students, please bring your completed application to Mrs. Gates (Room 217) or Ms. Burd (Room 117) by 10/3/19. We will be limiting the number of participants to 25. Selection will be done by lottery and all applicants will be notified by email by 10/7/19.



OCS Green Team Grades 3-5 Registration Form 2019-2020

Student name _____ **Grade** _____

Homeroom teacher name and room # _____

Primary Guardian _____

Phone (cell) _____

Email Address _____

Pick Up Information/Emergency Contacts

The following people are authorized to pick up my child:

1. Name _____ Ph. Number _____
Relationship _____
2. Name _____ Ph. Number _____
Relationship _____

Student's Personal Statement

I want to join the Green Team because _____

Parent/Guardian Signature _____



*Odyssey Charter was Selected to
Create Holiday Ornaments for
Longwood Gardens!*

**Help the O.C.S. Green Team
collect the following items:**

**Used Light Bulbs
2 Litter Plastic Bottles**

Please turn in collected items to homeroom teacher.

**9th-12th Grade College Tour
Washington D.C.**

**Spots still exist for college tour
to Georgetown University and Howard University.**

Date: Monday October 21st

Departure Time & Place: 7:00 am from OCS to D.C.

Return Time and Place: 7:00 pm to OCS from D.C.

Cost: \$35.00

**Field trip form and money can be turned into Mrs.
Tracy in 23-135 no later than Oct. 2nd.**

**Questions? Contact Mrs. Tracy:
Melissa.tracy@odyssey.k12.de.us**



**Georgetown
University**

**DO YOU ENJOY GOING ON
FANTASTIC ADVENTURES?**

Come to an interest meeting for

**DUNGEONS
& DRAGONS®**

CLUB



Afterschool in Ms. Beardsley's class (21-238)

Wednesday, October 2nd. 3:30-5:00pm

See Mr. Gilbert or Ms. Beardsley if you have any questions.

- **Open to grades 6-12**



Are You Interested In.....

Current Events

Global Affairs

MODEL

Arts & Creativity

Helping People

Simulations

Power Points



UNITED NATIONS

If so, **MODEL UN** may be the perfect fit for you!!
Please pick up a packet from Mrs. Tracy no later
than **October 2nd**.

Model UN is open to 9th-12th grade students.
This year we will attend a three-day conference in
Hershey, PA.



Video Game Club Permission Slip

Video Game Club is an after-school club where members will convene to play video games and board games. Anyone in grades 6-12 are welcome to join the club. Students are welcome to bring their portable gaming systems to play with other club members. Ms. Heck will also bring a game system in each week (PS2, Xbox 360, etc...) to play on the big screen (i.e. the projector). All games will be school appropriate. This club is meant to provide students with an environment where they can socialize and play video games at the same time.

When will the meetings be? The first and third Tuesday of every month (starting 9/24/19) from 2:45-5 PM

Where will the meetings be? Ms. Heck's Classroom—Room 135 in Building 21. Pick up your child in front of Building 21 no later than 5. There is an activity bus that departs building 21 at 5 PM, but you must sign up for this bus **the day before** you plan on using it.

Advisor contact: E-mail Ms. Heck at emma.heck@odyssey.k12.de.us with any questions you may have.

Permission: Below is a permission slip that you will sign, cut off, and return to Ms. Heck.

I give my child permission to join the Gaming Club on Tuesdays for the 2019-2020 school year.

Parent/Guardian Name (printed):

Parent/Guardian Signature:

Date: _____

Video Game Club Schedule: 2019-2020 School Year

1. **Tuesday, September 24th: First Meeting of the school year!**
2. **Tuesday, October 1st**
3. **Tuesday, October 15th**
4. **Tuesday, November 5th**
5. **Tuesday, November 19th**
6. **Tuesday, December 3rd**
7. **Tuesday, December 17th**
8. **Tuesday, January 7th**
9. **No Video Game Club on Tuesday, January 21st. School is closed this day.**
10. **Tuesday, February 4th**
11. **Tuesday, February 18th**
12. **Tuesday, March 3rd**
13. **Tuesday, March 17th**
14. **Tuesday, April 7th**
15. **Tuesday, April 21st**
16. **Tuesday, May 5th**
17. **Tuesday, May 19th: Last meeting of the school year!**



MIDDLE SCHOOL BOOK CLUB

Open to: OCS Middle School Students

Requirements:

- Students may attend meetings for any/all books that they are interested in reading.
- If they are opting to read the chosen book, they should complete the “assigned” chapters before the next meeting date.
- Meetings will include group discussions and related activities (Possible activities include: volunteer opportunities, food tastings, art projects, etc.)

Interest Meeting: Tuesday, October 1st in Ms. Dawson's Room (Building 22-Room 200).

Pick up in front of the Middle School at 3:45pm.

Meetings will generally take place 2 Mondays a month after school. Stay tuned for a list of dates for the school year!

Questions? Contact Ms. Dawson Teresa.dawson@odyssey.k12.de.us

OCS Speech & Debate Team



To-Do List:

1. If you are not already part of the Schoology group, join it. Email bruce.fox@odyssey.k12.de.us.
2. Read the long and important post from 9/23 with info about upcoming tournaments, etc.
3. Research the events and participate in the Schoology discussion ASAP (deadline: Tuesday, 10/1)
4. Attend the next meeting (Wednesday, 10/2 from 3:00-4:30 in 23-132--Mr. Fox's room). See you there!

Turn Markers Into Energy!

Dear Parents,

OCS Green Team is coordinating a program with Crayola. It is called Crayola-Color Cycle. The ColorCycle program has repurposed more than 70 tons of expended markers in the United States and Canada since 2013, and uses the most advanced plastic conversion technologies available today to make wax compounds for asphalt and roofing shingles as well as to generate electricity that can be used to heat homes, cook food, and power vehicles.

All around OCS, students and teachers will be collecting used markers that are ready to be discarded. Please help support our efforts by sending your kids in with any used markers you may have around the house- even non-Crayola brands! Highlighters and dry erase markers can also be included. Drop-off boxes will be located around the school for your child to deposit the markers.

Thank you in advance for participating! With the help of parents like you across the country, the Crayola ColorCycle program can continue to keep tons of plastic out of landfills each year.

Remember, don't throw out that used marker—*ColorCycle it*.



**** 8th Grade Field Trip Information ****

All Money and Permission Slips must be returned to Ms. Emma Heck (8th Grade ELA)

Date of the Trip: Thursday, October 31st **To:** The Philadelphia Zoo

Purpose of the Trip: In addition to reading two articles in their *Literature* textbook, students will gather evidence for a persuasive essay on whether zoos are good or not for animals based on their experience.

Total Cost: \$20 (The trip must be paid for in full - CASH ONLY).

- Total cost includes admission and transportation.
- ***Any families who may need assistance in the cost, please contact Abby Robinson as soon as possible.***

Departure Time: 9:00 a.m. **Return Time:** 2:30 p.m. (We will return to school in time for dismissal)

Uniform required: Partial

- Students can wear dress down bottoms with an Odyssey Charter School top.
- We recommend students wear sneakers due to the amount of walking.
- Students must adhere to the Odyssey Dress Down Code or they will not board the bus for the trip.
- Cell phones are permitted on the trip.
- Students are permitted to bring a drawstring bag. **Book bags are not allowed.**

Additional Information:

- Students may choose to bring money for lunch or they must bring a brown bag lunch.
- Students may bring money for souvenirs, food, and additional attractions.
- Teachers are not responsible for any lost lunch or money.
- Students must remain with their chaperones at all times

Please fill out the permission slip (front and back)
and return with money (**\$20 - CASH ONLY - no change**)
to Ms. Emma Heck by **TUESDAY, OCTOBER 15th, 2019**

Any permission slips turned in after that date will **NOT** be accepted.

8th Grade Field Trip – Philadelphia Zoo – Student Permission Slip

This form must be completed in its entirety. *If this form is not completed* and returned to school on the assigned due date, the child will not be permitted to attend the trip.

Child's First and Last Name _____

EMERGENCY CONTACTS

In case of illness or accident, your permission is needed to arrange for medical assistance.
Please contact the following in a medical emergency:

1. Name & Relationship _____ Phone # _____

2. Name & Relationship _____ Phone # _____

MEDICAL INFORMATION

Known allergies/health problems _____

Daily required medication _____

****Student requires medication during field trip: YES _____ NO _____**

****IMPORTANT: If you checked "YES", then you MUST fill out the BACK of this permission slip!**

I hereby give permission for my child, _____, to attend this field trip, under the supervision of parent and teacher chaperones, and I also give permission for my child to be transported, to and from the field trip location, in the school designated transportation vehicles.

I also give permission for my child, _____, to receive emergency medical care, if needed.

PARENT/LEGAL GUARDIAN SIGNATURE

DATE

I am interested in volunteering as a parent/guardian chaperone for this trip. There is NO COST for chaperones.
Names of chaperones will be drawn a week prior to the trip and they will be notified.
Your child's teacher will contact you should she need for you to chaperone.

Parent First and Last Name

Phone #/Email

For safety, all students **MUST** ride to and from the field trip on the buses provided by the school.
Thank you for your understanding.

Please complete this back side of this form if your child requires medication on the trip!

Odyssey Charter School

Parent/Guardian Permission to Assist With Medication to Student on a Field Trip

**Please understand that if this form is not completed and signed, your child will not be allowed to attend the field trip.*

I give permission for my child, _____ to go on the field trip to:

The Philadelphia Zoo on Thursday, October 31st, 2019.

☐ Medication is needed for this trip.

- ☐ If medication is required, **I understand a staff member will assist my child with medication that needs to be given while on the trip.** Information about the medication that needs to be taken by my child is:

Name of Medication_____

Dose (Amount to be Given)_____

Time to be Taken_____

How it is to be Taken_____

All of the above information must be on the containers label prepared by the pharmacist and prescribed by

Dr. _____.

List any allergies or health problems your child has:_____

Parent/Guardian Signature_____ Date:_____

Please contact your child's nurse if you have any questions or concerns.

Odyssey's Plastic Film Recycling Challenge!

Clean & Dry

What we are collecting:

- Grocery bags
- Bread bags
- Case overwrap
- Dry cleaning bags
- Newspaper sleeves
- Ice bags
- Wood pellet bags
- Ziplock and other reclosable bags
- Produce bags
- Bubble wrap
- Salt bags
- Cereal Bags

When we are collecting:

Please bring in your plastic film on the 1st and 3rd Monday of every month

September 2019-June 2020

Where we are collecting: Look for the TREX recycling bins in:

- Building 20 Lobby
- Building 21 Lobby
- Building 22 Lobby
- Building 23 Lobby



RECYCLE ANY OF THE FOLLOWING MATERIALS TO HELP PROTECT THE ENVIRONMENT



What happens to the plastic and bags you recycle?

- Much of the plastic bag and film material is combined with scrap sawdust and molded into plastic "lumber" used for decks, piers, and parking lot stops. It is also used to manufacture new trash bags, corrugated pipe, pallets, buckets and containers.



Questions?

Please contact: Melissa Tracy
(Melissa.Tracy@Odyssey.k12.de.us)

Prizes:

- First-place winners receive a Trex Bench
- Each school receives a participation award made from Trex materials

5th Grade Band Calendar

I am extremely excited for a new year of 5th grade band and I look forward to working with you to learn a new skill. Dates for lessons will be updated as the school year goes on.

On a student's lesson day, they will meet outside of Mr. Whitcomb's room during their specials block for their band lesson. Please email Mr. McCutcheon if you have any questions.

Monday (9/30) – Flutes

Tuesday (10/1) – Clarinets

Wednesday (10/2) – Alto Saxophones

Thursday (10/3) – Trumpets

Friday (10/4) – Trombones

**PERCUSSION WILL MEET MONDAY THE
FOLLOWING WEEK (10/7)**

Sunday	Monday (9/30) Flutes	Tuesday (10/1) Clarinets	Wednesday (10/2) Alto Saxophones	Thursday (10/3) – Trumpets	Friday (10/4) – Trombones	Saturday
Sunday	Monday (10/7) Percussion	TBA	TBA	TBA	TBA	Saturday

Odyssey Charter FIELD HOCKEY CLINIC

The clinic is designed to introduce students to the game of field hockey for those who have interest in learning the basic skills, rules and positions as well as play friendly inter-squad games.

Who
Students in
Grades 1-5

Where
OCS Athletic Fields
(In front of
Intermediate
School)

Cost
\$25 per child-
includes t-shirt &
end of clinic
celebration
Due by 10/9

What's Needed
Field Hockey Stick
Shin Guards
Mouth Guard
Athletic Clothes

When
Tuesday's

3:30-5:00

Players must be picked up by 5pm!

Clinic is 4 Weeks
Beginning week of 10/15
Concluding week of 11/5



Questions? Email ocsfieldhockey@gmail.com
Return registration to Stephanie Beckel by 10/9

**FIELD HOCKEY REGISTRATION
ODYSSEY CHARTER SCHOOL 2019-2020
GRADES 1-5**

PLEASE RETURN TO THE ODYSSEY CHARTER INTERMEDIATE SCHOOL TO STEPHANIE
BECKEL OR MATT LAUDEMAN **NO LATER THAN WEDNESDAY, October 9th**
OR SEND TO: Building #22 Barley Mill Plaza – 4319 Lancaster Pike Wilmington, DE 19805

NAME OF PARTICIPANT: _____

ADDRESS: _____

PHONE: _____ AGE _____ D.O.B: _____ GRADE: _____

EMAIL: _____

SPORT: FIELD HOCKEY CLINIC

SHIRT SIZE: YS YM YL AS AM AL AXL
(Y-Youth A-Adult)

PAYMENT (circle one): CASH CHECK (check number): _____

TRANSPORTATION HOME (circle one): CAR AFTERCARE

In case of emergency, notify: Name _____

Emergency # _____ Work # _____

Is there and medical condition that would affect participation? Yes/No

If yes, please explain: _____

Waiver of Liability: I, the undersigned, hereby agree to release the Odyssey Charter School and its staff and coaches from all responsibility resulting from injuries or accidents which may occur while participating and /or playing games. I also understand that participation on an Odyssey sports team is a privilege and that all children will be required to behave in a sportsman-like manner. I further understand that I am responsible for the replacement cost of any uniform or other equipment if it is damaged or not returned at the end of the season.

Parent/Guardian

Date

Please note any concerns or conflicting activities that may affect your child's ability to participate

For more information email matthew.laudeman@odyssey.k12.de.us or
OCSFIELDHOCKEY@GMAIL.COM or visit our web page at www.odysseychartersports.com
Matt Laudeman – Odyssey Athletic Director

ODYSSEY CHARTER ARCHERY CLUB

The 2nd year of the OCS Archery Club is ready to go!

There are some changes this year to our club format:

- Club will be open to 7th and 8th grade shooters this year.
- Practices will be done on a rotating “buddy” format, each week a new 7th grader will shoot with a returning 8th grader (pending number of returning shooters).
- You do not need a DIAA physical to participate this year.
- There will be a “no phone policy” during club times this year.

Application and additional information are below. Applications are due back to the school office, or to Athletic Director Mr. Matt Laudeman no later than Wednesday October 9th.

If you are not familiar with our Archery Club, we meet every Wednesday from 3:30-5 in the IS cafeteria (Bldg 22). No experience is necessary to join, and all equipment is provided (bows, arrows, targets, arm guards, and ground quivers!) We shoot every week, and in the spring we will shoot outside in the courtyard. During the year, we will cover:

- Different types of archery and equipment
- Setting up safe shooting range
- Range rules and whistle commands
- Breaking down the NTS 11 steps of shooting to develop an individual shot process
- Scoring a competition round
- What’s involved in an archery competition

Based on the shooting space and equipment we currently have, there are only 12 spots available (ideally 6 from each grade), and members are chosen in a lottery drawing, although returning 8th graders are given preference.

If you have any questions, please contact:

OCS Athletic Director Matthew Laudeman: matthew.laudeman@odyssey.k12.de.us

OCS Archery Coach Paul McCullough: paul.mccullough@odyssey.k12.de.us

SEE YOU ON THE SHOOTING LINE!

2019-20Application

****** Please return applications by Wednesday, October 9th ******

Email Odyssey Athletic Director Matthew Laudeman at matthew.laudeman@odyssey.k12.de.us
Or Archery Club Coach Paul McCullough at paul.mccullough@odyssey.k12.de.us
Or visit our web page at www.odysseychartersports.com

ODYSSEY CHARTER ARCHERY CLUB

PROGRAM DETAILS

- The club will meet weekly on Wednesdays, from 3:30 until 5pm. This will allow set up and clean-up of equipment, and about an hour of shooting time.
- Please consider the meeting day and time if you are considering spring sports that may interfere with this schedule. It would be preferable to have people stay in the program all year rather than leave for spring sports and give someone on the wait list only a few months to be involved.
- Students and parents will need to sign up with the Archery Club ClassTag app to receive any communications about changes in schedule. Sign up info will be given to club members.
- Students will need to be picked up promptly at 5pm from the lobby in the Intermediate School, Building 22. Students not picked up on time will go to aftercare, which will involve an additional charge to parents.
- Currently this is not a competition club, but this may change in the future. There are programs we are looking into that would allow us to compete, although local archery teams are scarce.
- Initial meeting will involve learning the anatomy of a bow, the parts of an arrow, the differences between different types of bows, other equipment that can be used, basic bow maintenance and tuning, and the process of shooting in an indoor range.
- We will also look at, and break down the USA Archery National Training Systems (NTS) 11 Steps of Shooting, and how we create an individual shot process.
- Archers will learn shooting in a timed tournament style setting, whistle commands, tournament scoring, and etiquette on the shooting line.
- Archery Club spots will be limited to 12 archers from 7th and 8th Grades, chosen lottery style for both grades, however returning 7th graders will have preference for 8th grade spots. Applications over our spot limit will be ordered into a waiting list.
- Our first priority will be *SAFETY*. Statistically, there are less archery injuries annually than bowling! But that is because safety is the priority. Our second priority will be *FUN*. This is a great sport that is easy and fun to learn, but inappropriate or immature behavior will not be tolerated
- **There will be no cell phone use during our club time, or while you're waiting to shoot.**

You will be coached by Intermediate School Art Teacher Mr. McCullough. Mr. McCullough is a USA Archery Level III Instructor, and an Asst. Coach of the New Castle Hundred Junior Olympic Archery Development team. He also does private and public lessons through New Castle Hundred Archery Club in Bear, DE. He holds current certificates for all required USA Archery coaches including a Range Pass, SafeSport certification, background check, and CPR/ AED certification.

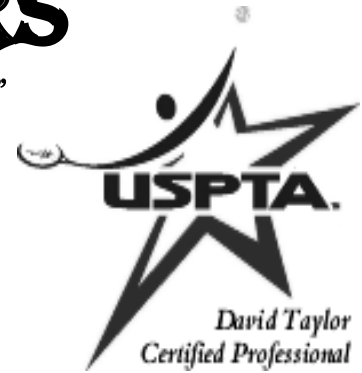




TENNIS TIGERS

"Where better practice makes better players"

Introduces
Junior Tennis
to:



Odyssey Charter School

FIRST COME FIRST SERVED ~ CLASS SIZES LIMITED TO 10 KIDS

This format introduces children, **ages 5-14**, to the game of tennis utilizing smaller nets, racquets and low compression balls to enhance the child's learning progression. Regular sized courts, racquets and balls are used for the 14U children. Coach Dave has been working with kids of all ages at various schools in DE., and PA over the past 10 years. For further bio information on Dave you can visit him at www.bellevuetc.net where he is the Head Pro at Bellevue Tennis Center.

Who: 10U & 14U Children (must be age 5 to enroll)

When: Saturdays 6 wks starting **January:** **Session I:** 1/4, 1/11, 1/18, 1/25, 2/1 & 2/8
Session II: 2/15, 2/22, 2/29, 3/7, 3/14 & 3/21
Mondays 6 wks starting **January:** **Session I:** 1/6, 1/13, 1/20, 1/27, 2/3 & 2/10
Session II: 2/17, 2/24, 3/2, 3/9, 3/16 & 3/23

Time: 12-1:00pm Saturdays **10U**; Mondays 4-5:00pm **14U**

Where: Gymnasium

Cost: \$115.00

Program Director & Coach: David Taylor

Tennis Tigers

E: djtsales@gmail.com

To Register go to: www.tennistigers.net

**** REGISTRATION DEADLINE FRIDAY 12/30/2019 ****

Liability Release/Hold Harmless

I/we agree to indemnify and hold harmless Tennis Tigers., it's officers, directors, coach(s), representatives, school or park facilities for any injury or loss of property suffered from my child's arising out of or in connection with participation in the Tennis Tiger Programs.

**** Parents Please Note:** Tennis balls and racquets are provided. Wear tennis shoes and bring water **

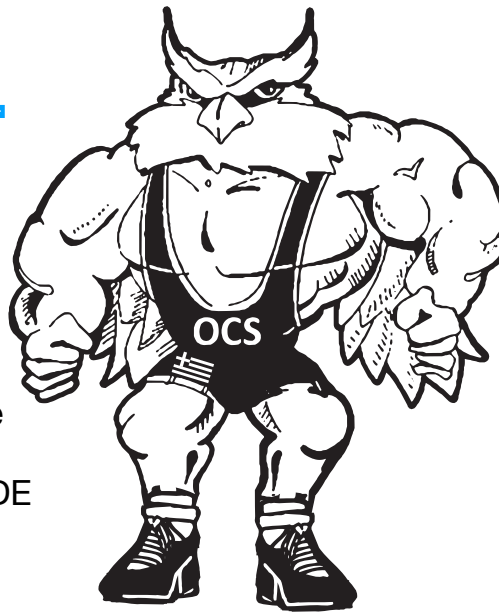
**** RACQUETS ARE NOT PROVIDED FOR 14U CHILDREN ****
(however, I will have a few extras in case of emergency)

OCS WRESTLING MEET: THE COACHES NIGHT

**THURSDAY EVENING, OCT. 3RD 2019:
6:15-7PM; @ BUILDING 21 CAFETERIA**

MIDDLE SCHOOL COACHES:

- Hunter Balback (2018 DE State Champion)
- Brandon Bowden (DE State Qualifier 2015)
- Ana Cardona (International Style in PR)
- Zach Plerhoples (Head Coach, DE State Champion)



1ST-5TH GRADE COACHES:

- Bruce Kuennon (Wrestled NCAA in Iowa)
- Luis Lorenzana (PIAA State Qualifier)
- Chris Buonopane (Wrestled for Team Foxcatcher)
- Zach Plerhoples (Head Coach)

*Middle School Coaches will do their best to attend elementary practices *

NOTE FROM COACH P:

We have a

great Wrestling Program at Odyssey. We look to instill a positive work ethic with a strong emphasis on safety and respect for others while nurturing an environment of community involvement with and for our team and the school. We will instill strong fundamental wrestling skills that easily relate to other sports.

The season starts in early Nov.. We are working on separate calendars for both teams.

Please feel free to contact me with any questions and/or if you would like to be added to the e-mail distribution list.

Genuinely,

Coach Plerhoples (P.)
zachary.plerhoples@odyssey.k12.de.us

COME OUT AND SUPPORT
ODYSSEY'S
WRESTLING TEAM
CAR WASH

Oct. 6th @ 1:15-5 PM

At Exxon

[1001 Centre Rd, Wilmington, DE,
19805]

CAR - \$5
SUV - \$10

HELP NEEDED!!



CONTACT LUIS @ L-LOREN4@COMCAST.NET FOR MORE INFO.

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PTO News

1. Kids Stuff Coupon Savings Book fundraiser ended Friday, September 27, 2019. There will be prizes given to the top sellers in each grade. Books and fundraiser details will be sent home Monday. **Please return any unpurchased coupon books to your child's homeroom teacher.**
2. PTO membership forms will also be coming home this week. To become a member, simply complete the membership form and return with payment or go online to our PTO store (https://squareup.com/store/OCS_PTO/) and complete the signup and payment there. We look forward to you becoming a member!
3. PTO Meeting, **Wednesday, October 2, 2019 @ 4:15pm** in the Lower School Multipurpose Room. Used Uniform Sale will immediately follow the PTO Meeting.
4. PTO Full Dress Down Day Friday, October 4, 2019. Students may dress down in exchange for a **bag of individually wrapped candy**. All candy collected will be used for Trunk or Treat candy refills.
5. Scholastic Book Fair Grades K-5 will be October 14-18. Students will receive notice of their scheduled book fair day prior to the sale. There will be 2-night session for families to come in for purchases. Family Nights will be announced as we get closer to the sale.
 - a. Forms will be coming home for grades 3-8 to **preorder the newest Diary of a Wimpy Kid book and the new Dogman Fetch 22**. Please return form and payment back to school no later than October 10, 2019. Orders will be fulfilled and sent home with students on dates indicated on the order form.
6. Trunk or Treat is October 25, 2019 at the OCS campus. More details to follow.